



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

October 30, 2018

**NOTIFICATION OF AWARD**

Graham County Land Company LLC  
750 Tallulah Rd  
Robbinsville, NC 28771

Contract No. DN11807440  
TIP No.: N/A  
Federal Aid No.: State Funded  
WBS Element: 36050.056; 36053.056  
County: Macon  
Description: Snow & Ice Removal at Various Locations Along U.S 23, U.S. 64, U.S. 441 in Macon County

Dear Mr. Jordan:

I am pleased to inform you that **Graham County Land Company LLC** has been awarded the contract for the above project based on the bid submitted on **October 23, 2018** in the amount of **\$2,242,600.00**.

Please provide the following documents within **14** calendar days from the date you receive your award letter:

1. A current certificate of insurance on an **ACORD** form. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. The contract ID must be listed on the form. The certificate of insurance should be returned to me.

*Mailing Address:*  
NC DEPARTMENT OF  
TRANSPORTATION  
HIGHWAY DIVISION 14  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Telephone:* (828) 586-2141  
*Fax:* (828) 586-4043  
*Customer Service:* 1-877-368-4968

*Location:*  
253 WEBSTER ROAD  
SYLVA, NC 28779

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

2. A properly executed **Execution of Contract Non-Collusion, Debarment and Gift Ban Certification**. The Execution Forms (Post-Bid) are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.
3. Two (2) original sets of executed Payment and Performance bonds, including power of attorney. The bond forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Bonds should be returned to me.

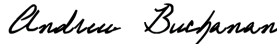
Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the County Maintenance Engineer - Macon, **Mark Hill, P.E.** as soon as possible so that a preconstruction conference can be held. **Mark Hill's** mailing address is **220 Windy Gap Rd., Franklin, NC 28734** and telephone number is **(828) 349-9447**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:



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Andrew Buchanan

Assistant Division Proposal Engineer

cc: Brian Burch, P.E., Division Engineer  
Ted Adams, P.E., Division Staff Construction Engineer  
Wanda Austin, P.E., Division Project Development Engineer  
Ralph Cannady, P.E., Division Maintenance Engineer  
Andy Russell, P.E., District Engineer; District 3  
Ronald Allen, P.E., Manager of the Schedule Management Office (SMO)  
Steve W. Abbott, Communications Supervisor  
Schedule Management Office